When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

AT 1:00 O'CLOCK

JUL 16 1992

Recorded in Official Recorder

Mark The State of Recorder

Foots 5

FOR RECORDER'S OFFICE USE ONLY

Project: 6082 William Street

Building Permit A.P.N. 190-033-011

GRANT DEED

DAVID PEERY, a married man, as his sole and separate property and STEVEN BERZANSKY, a married man, as his sole and separate property, each as to an undivided one-half interest, as tenants in common, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 8.00 feet of Lot 13 in Block 3 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California.

Area - 400 square feet.

Dated _

7-9-92

DESCRIPTION APPROVAL

Sevice P. Hutchman u, Kap

GEORGE P. HUTCHINSON L. S. 3593 DAVID PEERY

DAVID PEEKA

STEVEN BERZANSKY

APPROVED AS TO FORM

CAROLYN CONFER

ASSISTANT CITY ATTORNEY

Page 1

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Real Property Services Manager of the City of Riverside

PEERY.GD

264040 25' PLACE STREET 2 *30'* 109.15' 101.15' 16 13 33' 101.15 *33*′ WILLIAM **4**N/74 15 *1*7 14 18 19 25' AVENUE MOUNTAIN VIEW • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET / OF / 4/2 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SUBJECT 6082 WILLIAM DRAWN BY Kgs DATE 7 12 192 SCALE: 1"= NTS

 $\mathbb{Z}_{n_1 \rightarrow p_1 \cdots q_k}$